

***JONESPORT SCHOOL DEPARTMENT***  
***SCHOOL COMMITTEE MEETING AGENDA***

Re: Jonesport School Committee Meeting  
Place: Jonesport Elementary Library  
Date: Monday, March 2, 2026  
Time: 5:00 p.m.

**AGENDA**

1. Call to Order and Pledge
2. Approval of Minutes of February 9, 2026.
3. Public Comment (Limited to 20 minutes)
4. Committee Reports
  - a. Principal's Report
  - b. Superintendent's Report
5. Old Business
6. New Business
  - a. Review Budget for school year 2026-2027.
  - b. Proposal for adding cameras to the halls of the school.
8. Adjournment.

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\_ In order to determine whether a quorum will be present, please notify the Superintendent of Schools Office whenever you are unable to attend a meeting (497-2154).