

**INSTRUCTIONAL AND LIBRARY MATERIALS-CHALLENGED  
REVIEW COMMITTEE CHECKLIST**

Title: \_\_\_\_\_

Author: \_\_\_\_\_

**A. PURPOSE:**

1. What is the overall purpose of the material? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Is the purpose accomplished? Yes \_\_\_\_\_ No \_\_\_\_\_

**B. AUTHENTICITY:**

1. Is the author competent and qualified in the field? Yes \_\_\_\_\_ No \_\_\_\_\_

2. What is the reputation and significance of the author and publisher/producer in the field?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Is the material up-to-date? Yes \_\_\_\_\_ No \_\_\_\_\_

4. Are information sources well documented? Yes \_\_\_\_\_ No \_\_\_\_\_

5. Are translations and retellings faithful to the original? Yes \_\_\_\_\_ No \_\_\_\_\_

**C. APPROPRIATENESS:**

1. Does the material promote the educational goals and objectives of the curriculum of the school? Yes \_\_\_\_\_ No \_\_\_\_\_

2. Is it appropriate to the level of instruction intended? Yes \_\_\_\_\_ No \_\_\_\_\_

3. Are the illustrations appropriate to the subject and age levels? Yes \_\_\_\_\_ No \_\_\_\_\_

**JONESPORT SCHOOL DEPARTMENT**

**NEPN/NSBA FILE: IJJ-E2/IJL-E2**

**D. CONTENT:**

1. Is the content of this material well presented by providing adequate scope, range, depth and continuity?      Yes\_\_\_\_\_      No\_\_\_\_\_
2. Does this material present information not otherwise available?      Yes\_\_\_\_\_      No\_\_\_\_\_
3. Does this material give a new dimension or direction to its subject?      Yes\_\_\_\_\_      No\_\_\_\_\_

**E. REVIEWS (If Available):**

1. Source of review: \_\_\_\_\_  
Favorably reviewed?      Yes\_\_\_\_\_      No\_\_\_\_\_  
Unfavorably reviewed?      Yes\_\_\_\_\_      No\_\_\_\_\_
2. Does this title appear in one or more reputable selection aids?      Yes\_\_\_\_\_      No\_\_\_\_\_  
If yes, list the title(s) of the selection aids. \_\_\_\_\_  
\_\_\_\_\_

Additional Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Recommendation by Instructional and Library Materials – Challenged Review Committee:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

**Signatures of Instructional and Library Materials – Challenged Review Committee:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Above signatures indicate a majority opinion of the Review Committee.

DATE ADOPTED: July 1, 2003